

# The Season of Epiphany



Church of the Good Shepherd  
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## **Church of the Good Shepherd: Mission Statement**

We are gathered by God through Jesus Christ to witness to the presence of God in our lives, to teach and to learn the Good News of Jesus Christ and to care for others in and outside of this church.

For further information about the Church of the Good Shepherd, please go to our website:

**[www.goodshepherdbarrevt.org](http://www.goodshepherdbarrevt.org)**

**Facebook: [www.facebook.com/COGSBarreVT](https://www.facebook.com/COGSBarreVT)**

**“Like” us on Facebook! Become a “Friend” of the Church of the Good Shepherd in Barre and keep up to date!!**

***We welcome our visitors today to join us in our mission and please sign the Guest Book on the back table in the Sanctuary.***

# The Holy Eucharist Rite Two

## The Word of God

*Processional Hymn: Hymn #460, 1982 Hymnal, "Alleluia! sing to Jesus!"*

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

*Celebrant: Blessed be the one, holy and living God*

***People: Glory to God for ever and ever.***

*All will say together the "Collect for Purity" this is a 'centering prayer' and prepares us for worship*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

***Song of Praise*** (from the "New Zealand Prayer Book, page 478")

Christ is the good shepherd  
who knows and cares for every one of the sheep  
in different folds.  
In Christ there is neither Jew nor Gentile;  
in Christ there is no discrimination  
of gender, class or race.  
In Christ the poor are blessed.  
the simple receive truth hidden from the wise

**Alleluia!**

**God of justice and compassion,  
you give us a work to do  
and a baptism of suffering and resurrection.  
From you comes power to give to others  
the care we ourselves received  
so that we, and all who love your world,  
may live in harmony and trust. Amen.**

**The Collect of the Day:**

***Please see reading insert***

*Celebrant: The Lord be with you.*

***People: And also with you.***

*The Celebrant says the collect. The People respond: Amen.*

**The Lessons:**

***Please see reading insert***

The First Lesson:

*Please see reading insert*

Reader: *The Word of the Lord*

**People:** *Thanks be to God.*

*The Appointed Psalm is now read:*

*Please see reading insert*

The Second Lesson:

*Please see reading insert*

Reader: *The Word of the Lord*

**People:** *Thanks be to God.*

**Sequence Hymn: Hymn #129, 1982 Hymnal, “Christ upon the mountain peak”**

1 Christ up - on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came. God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the pro - phets and the Law  
in its thun - der Je - sus as his Son by name!  
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
shout through them their joy - ful greet - ing. Al - le - lu - ia!  
Na - tions cry a - loud in won - der! Al - le - lu - ia!  
let cre - a - tion now a - dore him! Al - le - lu - ia!

The Gospel Lesson

*Please see reading insert*

The reader says: “The Holy Gospel of our Lord Jesus Christ according to...”

**People:** *Glory to you, Lord Christ.*

After the Gospel the reader says: “The Gospel of the Lord”

**People:**    ***Praise to you, Lord Christ***

*The Sermon*

*During the Season of Epiphany, we will renew our Baptismal Vows each week:*

**The Baptismal Covenant:**

*Celebrant*      *Do you believe in God the Father?*

**People**        ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant*      *Do you believe in Jesus Christ, the Son of God?*

**People**        ***I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

*Celebrant*      *Do you believe in God the Holy Spirit?*

**People**        ***I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.***

*1st Sunday:*    *Will you continue in the apostles’ teaching and fellowship,  
in the breaking of the bread, and in the prayers?*

**People**        ***I will, with God’s help.***

*2nd Sunday:*   *Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?*

**People**      ***I will, with God's help.***

*3rd Sunday: Will you proclaim by word and example the Good News of God in Christ?*

**People**      ***I will, with God's help.***

*4th Sunday: Will you seek and serve Christ in all persons, loving your neighbor as yourself?*

**People**      ***I will, with God's help.***

*5th Sunday: Will you strive for justice and peace among all people, and respect the dignity of every human being?*

**People**      ***I will, with God's help.***

## **Prayers of the People      Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*Celebrant: The peace of the Lord be always with you.*

***People: And also with you.***

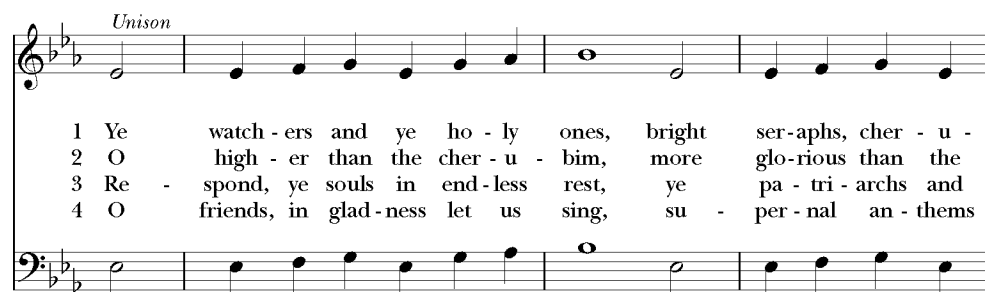
*During this time we greet each other with the Peace of Christ as a sign of our fellowship. Following the Peace, an invitation will be extended to all to receive communion and to make an offering to God.*





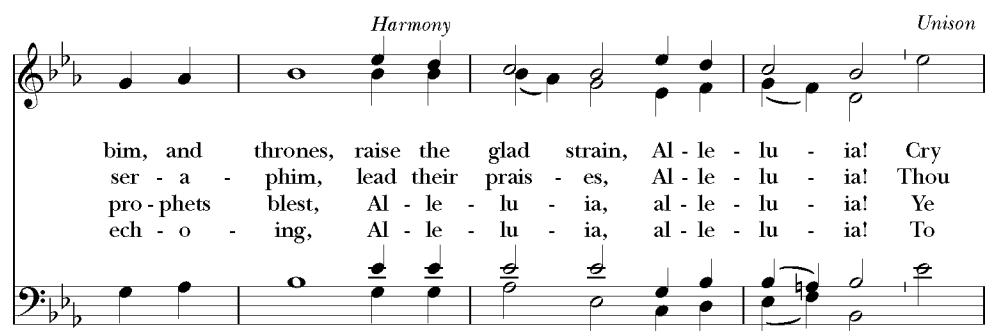
# Offertory Hymn: Hymn #618, 1982 Hymnal, "Ye watchers and ye holy ones"

*Unison*

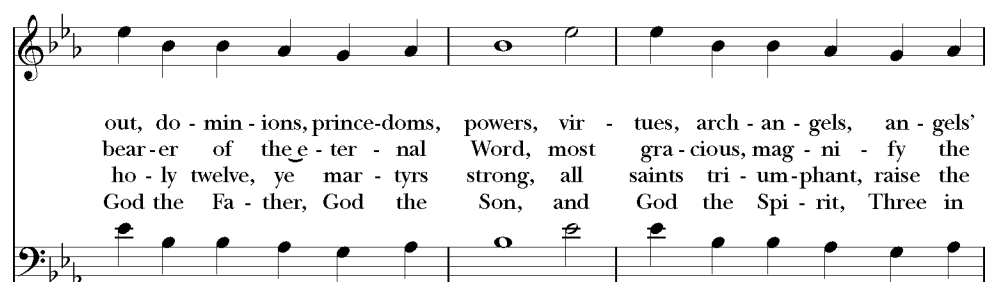


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



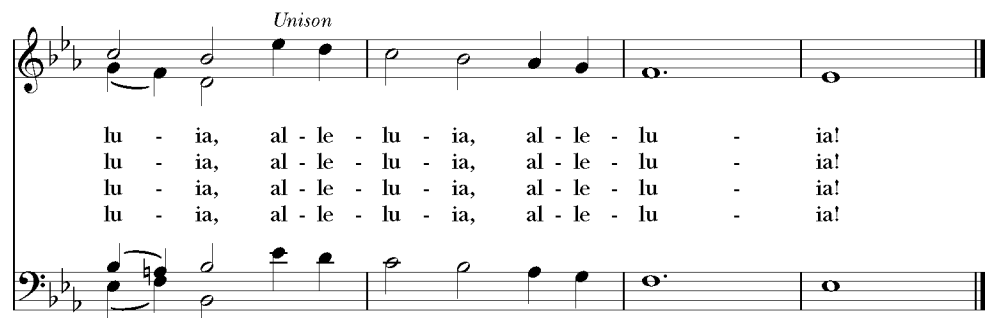
out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

# The Holy Eucharist

## *Eucharistic Prayer 3: Enriching Our Worship 1*

**Celebrant:** *The Lord be with you.*

**People:** *And also with you.*

**Celebrant:** *Lift up your hearts.*

**People:** *We lift them to the Lord.*

**Celebrant:** *Let us give thanks to the Lord our God.*

**People:** *It is right to give our thanks and praise.*

**Celebrant:** All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus:**

*music: Betty Carr Pulkingham*

(piano) Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues:* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and to give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intended for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat: This is my body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you O Christ:

***The Celebrant and People:      Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!***

*The Celebrant continues:* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of life, draw us together in the Body of Christ, in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

***The Celebrant and People: Blessed are you now and forever. AMEN***



## *The Lord's Prayer:*

Our Fa-ther in hea-ven, hal-low'd be your Name, your king-dom come, your will be done,

This system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The bass staff begins with a bass clef and the same key signature. The music is written in a homophonic style, with chords and single notes. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give

This system continues the musical notation with a treble and bass staff. The lyrics are: "on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give".

those who sin a-against us. Save us from the time of trial, and de-liv-er us from e-vil.

This system continues the musical notation with a treble and bass staff. The lyrics are: "those who sin a-against us. Save us from the time of trial, and de-liv-er us from e-vil."

For the kingdom, the pow'r, and the glo-ry are yours, now and for ev - er. A-men.

This system concludes the musical notation with a treble and bass staff. The lyrics are: "For the kingdom, the pow'r, and the glo-ry are yours, now and for ev - er. A-men." The system ends with a double bar line.

Setting Mark Howe

## *Fraction Anthem:*

Now the si - lence Now the peace Now the emp - ty  
hands up - lift - ed Now the kneel - ing Now the plea  
Now the Fa - ther's arms in wel - come Now the hear - ing  
Now the power Now the ves - sel brimmed for pour - ing  
Now the Bo - dy Now the Blood Now the joy - ful  
cel - e - bra - tion Now the wed - ding Now the songs  
Now the heart for - giv - en leap - ing Now the Spi - rit's  
vis - i - ta - tion Now the Son's e - piph - an - y  
Now the Fa - ther's bless - ing Now Now Now

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

***All are invited to share the Holy Communion instituted by our Lord Jesus Christ.***

*During Holy Communion, music may be played and hymns may be sung.*

## ***Communion Hymn: Taize Chant #28, "Come and fill our hearts with your peace"***

Come and fill

Confitemini Domino 28

*Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.*

*Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!  
Come and fill our hearts with your peace, al - le - lu - ia!*

### **The Post Communion Prayer:**

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. **AMEN**

### **The Blessing**

### **Parish Announcements**

### **The Dismissal:**

*Deacon or Celebrant: Let us go forth...*

*People: Thanks be to God.*

*Recessional Hymn: Hymn #54, 1940 Hymnal, "Alleluia, song of gladness"*

**54** (For the last Sunday after Epiphany)

87. 87. 87

DULCE CARMEN

An Essay on the Church Plain Chant, 1782

*With joyful dignity*

1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;  
2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;  
3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;  
4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,

Al - le - lu - ia is the an-them Ev - er dear to choirs on high;  
Al - le - lu - ia, joy - ful moth-er, All thy chil - dren sing with thee;  
Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;  
At the last to keep thine Eas-ter In our home be - yond the sky;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly.  
But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.  
For the ho - ly time is com - ing Bid - ding us our sins de - plore.  
There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly. A-men.

Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, *alt.*