

# The Season after Pentecost



Church of the Good Shepherd  
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## **Church of the Good Shepherd: Mission Statement**

We are gathered by God through Jesus Christ to witness to the presence of God in our lives, to teach and to learn the Good News of Jesus Christ and to care for others in and outside of this church.

For further information about the Church of the Good Shepherd, please go to our website:

[www.goodshepherdbarrevt.org](http://www.goodshepherdbarrevt.org)

Facebook: [www.facebook.com/COGSBarreVT](https://www.facebook.com/COGSBarreVT)

**“Like” us on Facebook! Become a “Friend” of the Church of the Good Shepherd in Barre and keep up to date!!**

*We welcome our visitors today to join us in our mission and please sign the Guest Book on the back table in the Sanctuary.*

Cover art: “Harvest Window” at Church of the Good Shepherd, in memory of Gloria Y Biggs and Waldron C. Biggs and created by the Greg Gorman Studio, 1989

# The Holy Eucharist Rite Two

## The Word of God

*Prelude*

**Processional Hymn: #435, vs. 1-4, 1982 Hymnal, "At the Name of Jesus"**



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shipped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

*Celebrant: Blessed be God! Almighty Creator, incarnate Word, abiding Spirit.*

*People: And blessed be God's presence, now and forever.*

*The Celebrant and People say together:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your**

**Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

*All sing together the hymn of praise:*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al - le - lu - ia, al - le - lu - ia! Till  
ev' - ry - where be - neath the sun, God's reign be - gins; God's will is  
done: Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

**The Collect of the Day:**

*Please see reading insert*

*Celebrant: God be with you.*

*People: And also with you.*

*The Celebrant says the Collect. The People respond: **Amen.***

**The Lessons:**

*Please see reading insert*

The First Lesson:

*Please see reading insert*

Reader: *The Word of the Lord.*

**People:** *Thanks be to God.*

*The Appointed Psalm is now read:*

*Please see reading insert*

The Second Lesson:

*Please see reading insert*

Reader: *The Word of the Lord.*

**People:** *Thanks be to God.*

**Sequence Hymn: #324, 1982 Hymnal, "Let all mortal flesh keep silence"**

1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

The Gospel Lesson

*Please see reading insert*

*The reader says: "The Holy Gospel of our Savior Jesus Christ according to ..."*

**People:** *Glory to you, Lord Christ.*

*After the Gospel the reader says: "The Gospel of the Lord"*

*People: Praise to you, Lord Christ*

The Sermon

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People: Form V

*Deacon or other leader*

In peace, let us pray to God, saying, “Christ, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Christ.

*Here and after every petition the People respond: “**Christ, have mercy.**”*

For our Presiding Bishop, for Shannon, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Christ.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one, we pray to you, O Christ.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Christ.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Christ.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Christ.

For all who live and work in this community, we pray to you, O Christ.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Christ.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Christ.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Christ.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Christ.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Christ.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*The people respond: **To you, O Christ our God.***

*Prayer to End Homelessness: **Dear God, an open door, a roof above, safe homes for all, by the power of Love. Amen.***

*Silence*

*The Celebrant adds a concluding Collect.*

**The Peace:**

*Celebrant: The peace of Christ be always with you.*

*People: And also with you.*

*During this time we greet each other with the Peace of Christ as a sign of our fellowship. Following the Peace, an invitation will be extended to all to receive communion and to make an offering to God.*



*Offertory Hymn: #616, 1982 Hymnal, "Hail to the Lord's Anointed"*



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go,  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

## The Holy Eucharist

*Celebrant: The Lord be with you*

*People: And also with you*

*Celebrant: Lift up your hearts.*

***People: We lift them to the Lord.***

***People: It is right to give God thanks and praise.***

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give you thanks, all-holy God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to the glory of your Name:

*Celebrant and People:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues:* Holy and gracious God: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, our only and eternal Lord, to share our human nature, to live and die as one of us, to reconcile us to you, the God and giver of all. Christ stretched out his arms upon the cross, and offered himself, in obedience to your will, your merciful love for all.

On the night he was handed over to suffering and death, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and people:*      ***Christ has died.***  
   ***Christ is risen.***  
   ***Christ will come again.***

God of grace, we celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of our Savior, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through our Savior, Jesus Christ: By Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours Almighty God, now and forever. ***AMEN.***

As Christ has taught us, we are bold to say: ***The Lord's Prayer,***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



## The Breaking of the Bread:

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues with 'Christ our Pass - o - ver is sac - ri - ficed for us;' The third staff has 'there - fore let us keep the feast.' The fourth staff concludes with 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for us and feed on God in your heart by faith, with thanksgiving.

### *Communion Hymn: #301, 1982 Hymnal, "Bread of the world, in mercy broken"*

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

The musical score is in G major (one sharp) and consists of six staves. The melody is a simple, hymn-like tune. The lyrics are written below each staff. The first staff begins with 'Bread of the world, in mer - cy bro - ken, Wine of the' The second staff continues with 'soul, in mer - cy shed, by whom the words of life were' The third staff has 'spo - ken, and in whose death our sins are dead:' The fourth staff has 'look on the heart by sor - row bro - ken, look on the' The fifth staff has 'tears by sin - ners shed; and be thy feast to us the' The sixth staff concludes with 'to - ken that by thy grace our souls are fed.'

## The Post Communion Prayer:

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. **Amen.**

## Blessing and Dismissal

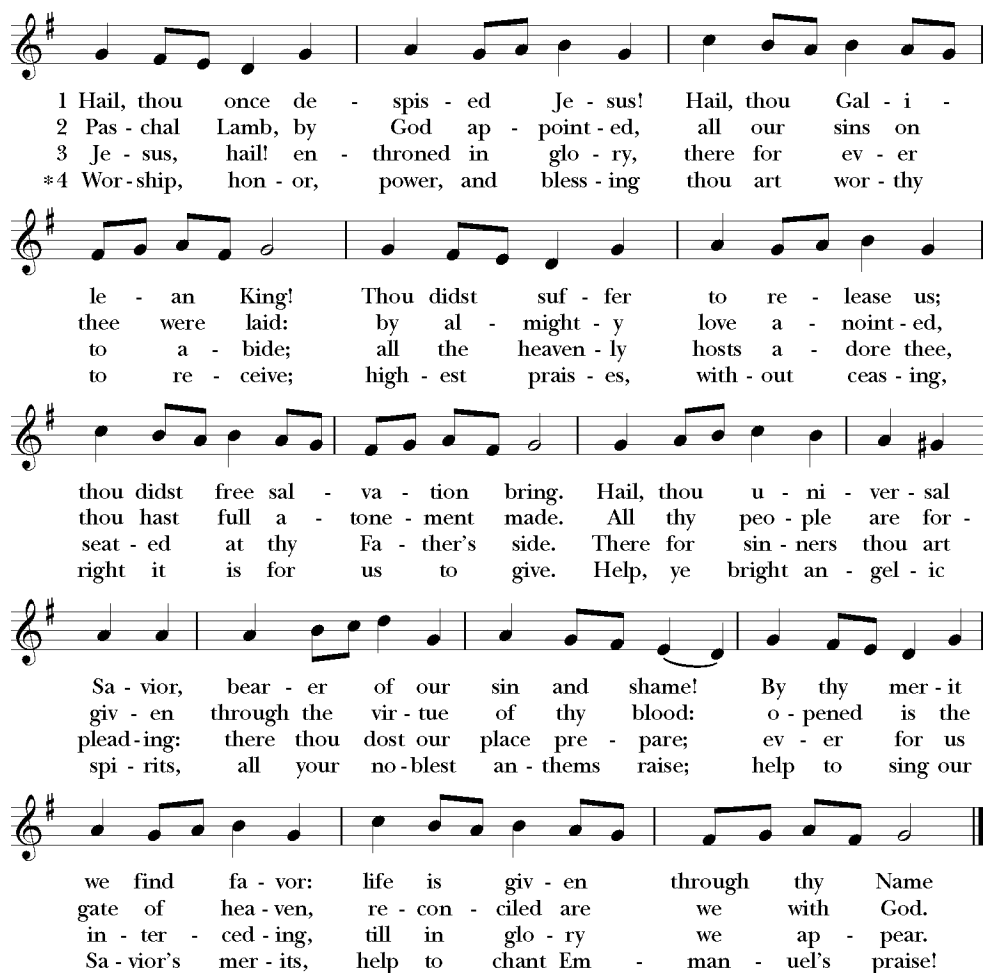
### Parish Announcements

## The Dismissal

*Deacon or Celebrant:*      *Let us go forth into the world rejoicing in the power of the Spirit.*

*People:*                      *Thanks be to God.*

**Recessional Hymn: #495, 1982 Hymnal, "Hail, thou once despised Jesus!"**



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

*Postlude*

